

Matthew G. Bevin  
Governor

Charles G. Snively  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

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January 13, 2016

James Gardner  
Chairman

Daniel E. Logsdon Jr.  
Vice Chairman

J. Roger Thomas  
Commissioner

PARTIES OF RECORD

RE: Case No. **2015-00314**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

/rs

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

JAN 07 2016

PUBLIC SERVICE  
COMMISSION

In the Matter of:

APPLICATION OF CUMBERLAND CELLULAR  
PARTNERSHIP FOR ISSUANCE OF  
A CERTIFICATE OF PUBLIC CONVENIENCE  
AND NECESSITY TO CONSTRUCT A CELL SITE  
(ADAIR EAST) IN RURAL SERVICE AREA #5  
(ADAIR) OF THE COMMONWEALTH  
OF KENTUCKY

CASE NO. 2015-00314

FILED

JAN 07 2016

PUBLIC SERVICE  
COMMISSION

APPLICATION FOR A CERTIFICATE  
OF PUBLIC CONVENIENCE AND NECESSITY (ADAIR EAST)

Cumberland Cellular Partnership ("Cumberland Cellular"), through counsel, pursuant to KRS 278.020 and 278.040, hereby submits this application for a certificate of public convenience and necessity to construct a cell site to be known as the Adair East cell site in and for rural service area ("RSA") #5 of the Commonwealth of Kentucky, namely the counties of Barren, Monroe, Metcalfe, Adair, Cumberland, Russell, Clinton, Wayne, McCreary and Hart, Kentucky.

1. As required by 807 KAR 5:001 § 14 and 807 KAR 5:063, Cumberland Cellular states that it is a Kentucky limited liability partnership whose full name and post office address are: Cumberland Cellular Partnership, 2902 Ring Road, Elizabethtown, Kentucky, 42701. An email address for Cumberland Cellular Partnership is dougu@bluegrasscellular.com. A copy of the Certificate of Assumed Name as a General Partnership for Cumberland Cellular Partnership was previously filed in Kentucky PSC Case No. 2014-00026. This is the only document on file with the Kentucky Secretary of State that identifies all owners of Cumberland Cellular Partnership. (Application of Cumberland Cellular Partnership for issuance of a certificate of public convenience and necessity to construct a cell site (Albany Capacity 1) in rural service area #5 (Clinton) of the Commonwealth of Kentucky).

\*Cumberland Cellular Partnership d/b/a Bluegrass  
2902 Ring Road  
P. O. Box 5012  
Elizabethtown, KY 42701

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Dinsmore & Shohl, LLP  
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